



U.S. PUBLIC HEALTH SERVICE COMMISSIONED CORPS

Dental Professional Advisory Committee

Herschel S. Horowitz Dental Category Award Submission Checklist

The award is presented to outstanding civil service, tribal hire, or Commissioned Corps dental officers who improve the nation's oral health by applying clinical and research findings to manage federal programs or who influence and develop oral health policy with a regional, national, or international impact. Nominees must have:

1. An advanced degree (e.g. M.P.H. or Ph.D.) or its equivalent.
2. Conducted or actively participated in clinical or public health research related to oral health and disease.
3. Developed, implemented, or administered health care, preventive, or clinical policies to apply research findings.
4. Contributed to the USPHS mission at the regional, national, or international level.
5. Presented or lead professional consultation or outreach activities, at regional, national, or international meetings or activities or professional organizations or published in peer-reviewed journals.
6. Been recognized with exceptional ratings on annual performance evaluations and with awards presented by the USPHS, agency, and/or regional or national public health and dental organizations.
7. Undertaken significant professional development courses or fields of study.
8. Substantiated dedication to the principles of the USPHS through consistent and active participation and leadership in DePAC working groups, USPHS-affiliated organizations, organized dentistry, and/or community involvement/outreach efforts.

If applicable, I certify that I have been Basic Ready for the entire award duration period, or for the entire five years before nomination (whichever is shorter).

If applicable, I certify that I will remain Basic Ready until the award is presented or I may forfeit my selection.

I have enclosed a copy of my Curriculum Vitae in the USPHS-required format.

I have been employed in federal agencies served by the USPHS for at least 15 years at the time of the nomination deadline.

My narrative does not exceed two pages in length. The narrative describes my actions, the results of those actions, and the impact of those actions (e.g. created school sealant program and provided \$7,500 in preventive treatment to 120 children reducing missed school days).

Officer's Name

Officer's Signature

I certify that the individual above has not had any adverse or disciplinary actions within the last five years.

Supervisor's Name

Supervisor's Signature
