US Coast Guard E-mail: Ima.Officer@uscg.mil

1 USCG Training Center Telephone: 888-555-1234

Yorktown, VA 23691 Mobile: 888-555-5678

# Education & Professional Credentials

## Education

Tulane University Master of Public Health 2020 (expected)

New Orleans, Louisiana Occupational Health

East Carolina University Master of Science 2012

Greenville, NC Environmental Health

Eastern Kentucky University Bachelor of Science 2003

Richmond, KY Environmental Health

## Professional Credentials

Registered Sanitarian/Registered Environmental Health Sanitarian year issued-year expired

Certified Industrial Hygienist 2005 - 2020

Certified Infection Control Practitioner 2015 - 2018

# Career Progression & Mobility Rank(s) Held

2018-Present Marine Safety and Occupational Health Officer O-4/5

US Coast Guard (O-5 billet)

USCG Training Center, Yorktown, VA

2014-2018 Staff Environmental Health Officer O-4

Indian Health Service (O-4 billet)

HQ, Office of Environmental Health & Engineering, Rockville, MD

2012-2014 Environmental Health Officer O-4

US Coast Guard (O-4 billet)

HSWL SC, Norfolk, VA

2007-2012 Park Sanitarian O-3

National Park Service (O-3 billet)

Gateway National Recreation Area, Staten Island, NY

2004-2007 Consumer Safety Officer O-2

Food and Drug Administration, ORA(O-3 billet)

Detroit District Office, Detroit, MI

2002 JR COSTEP Sanitarian O-1

Indian Health Service (O-1 billet)

Office of Environmental Health & Engineering, Santa Fe, NM

# Leadership Positions Held

* EHOPAC, Career Development Subcommittee, Chair 2011-2014
* Community assessments following Hurricane Ike, Team Lead (2 weeks) 2008
* Jefferson Parish schools assessments following hurricanes 2005
  + Katrina and Rita, Team Lead (1 week)

# Professional Experience

Marine Safety and Occupational Health Training Instructor**O-5 Billet**

US Coast Guard Jun 2018–Present

USCG Training Center Yorktown

Yorktown, Virginia

**Duties/Collateral Activities**

* Limit to 4-5 bullets
* List your *most important* 4 or 5 duties that can describe your general role
* Include any instructor roles or teaching activities

**Accomplishments**

* Limit to 4-5 bullets
* Try to demonstrate how accomplishment had a positive public health impact

Staff Environmental Health Officer**O-4 Billet**

Indian Health ServiceNov 2014–May 2018

HQ, Office of Environmental Health and Engineering

Rockville, Maryland

**Duties/Collateral Activities**

**Accomplishments**

Environmental Health Officer **O-4 Billet**

US Coast GuardAug 2012–Oct 2014

USCG Health, Safety & Work-Life Support Activity

Norfolk, Virginia

**Duties/Collateral Activities**

**Accomplishments**

Park Sanitarian **O-3 Billet**

National Park Service Aug 2007–May 2012

Gateway National Recreation Area

Staten Island, New York

**Duties/Collateral Activities**

**Accomplishments**

Consumer Safety Officer**O-2 and O-3 Billets**

Food and Drug Administration Jun 2004–Jul 2007

Detroit District Office

Detroit, Michigan

**Duties/Collateral Activities**

**Accomplishments**

COSTEP Sanitarian(120 days) **O-1 Billet**

Indian Health Service May-Aug 2002

OEH&E,Santa Fe, New Mexico

**Duties/Collateral Activities**

**Accomplishments**

# Officership & Service

**Environmental Health Officer Professional Advisory Committee**

* Voting Member of the EHOPAC – FDA representative Date(s)
* EHOPAC *Career Development Subcommittee*  Date(s)
  + Chair
* EHOPAC *Marketing and Recruiting Subcommittee*  Date(s)
  + Recruit an EHO (RAE) Workgroup
* Color Guard Date

**Professional Memberships**

* National Environmental Health Association (NEHA) Date-Present
  + Uniformed Services Affiliate

**Junior Officer Advisory Committee (JOAG) Leadership Roles**

* Professional Development (PD) Committee, Member Date
* Professional Development Committee Date
  + Chair
* EHOPAC liaison to JOAG Date

**Commissioned Officer Association (COA) & PHS Leadership Roles**

* EHO Category Day, Presenter Date
* EHO Category Day Planner Date
* COA Member Date
  + Local Branch Member
* Honor Guard Division Member Date
* Agency Comm Corps Awards Board Date
* Aide-de-Camp Date
  + RADM Smith, National Medical Conference, New York, NY

**USPHS Recruitment**

* East Tennessee State University Date
  + Env. Health Department
* 2011 NEHA National Conference, Columbus, OH Date
  + PHS Booth

**Mentor/Protégé Program Involvement**

* Protégé Date
* EHO Official Mentor to protégé (# officers mentored) Date

**Civic & Community**

* Community Group \_\_\_\_ Date
* Honor Flight
* First Lady’s Let’s Move Program Date

# Deployment Activities

**Deployments**

* USPHS Monrovia Medical Unit Team 3, Liberia 2015 (60 days)
  + Infection Control Officer
* USCG OPSAIL 2012 and Norfolk HarborFest 2012 (2 weeks)
* Deepwater Horizon MC252 Oil Spill 2010 (8 weeks)
  + USCG UAC Safety Officer
* Boy Scout Jamboree, Fort A.P. Hill, VA 2010 (2 weeks)
* Deployment Training, Fort A.P. Hill, VA 2009 (1 week)
* Hurricane Katrina, Jefferson Parish, LA 2005 (2 weeks)
  + Safety Officer
* Mission critical 2000-2002

# Awards Section

*Individual Honor Awards*

USPHS Commendation Medal (2) Date(s)

USPHS Citation Date

*Unit Awards*

USPHS Outstanding Unit Citation Date

USPHS Unit Commendation (4) Date(s)

*USPHS Service and Training Awards*

USPHS Crisis Response Service Award Date

Recruitment Service Ribbon Date

USPHS Commissioned Corps Training Ribbon Date

*NON-Service Awards, Badges & Insignia*

USPHS Field Medical Readiness Badge Date

JOAG’s *Outstanding Leadership* *Plaque of Acknowledgement* Date

COTA’s *Inspirational Officership Award* Date

USPHS Office of the Secretary Insignia Badge (OSIB) Date

# Addendum (Professional Activities)

## Publications

1. Year, Author, Article Title, Publication
2. Year, Co-Author, Article Title, Publication

## Presentations

1. Year, Author, Presentation Title, Event Title, Location
2. Year, Co-Author, Presentation Title, Event Title, Location

## Peer Review

1. Year, Reviewer, *Objective* Review Panel – FDA Funding Opportunity, “Improving state and local capacity to assess and manage risks associated with food safety procedures”