**CDR Joe C. Officer, MPH, REHS**

**PHS #12345/Empl ID 1234567**

**Curriculum Vitae Cover Sheet**

December 2016

**Education, Training, & Professional Development**

|  |  |
| --- | --- |
| Master in Public Health, University of Alabama, Birmingham | 2003 |
| Bachelor of Science, Eastern Kentucky University | 1998 |
| Registered Environmental Health Specialist (REHS/RS) | 1999-Present |
| Certified Safety Professional | 2014 |
| Successfully Managing People; American Management Association | 2012 |
| Injury Prevention Fellowship; IHS | 2013 |
| **ICS-400 Advanced ICS; FEMA** | 2016 |

**Career Progression & Potential**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position Title** | **Agency/Location** | **Ranks Held** | **Billet Level** | **Dates** |
| Environmental Health Manager | IHS, Orange, FL | O-4 | O-5 | 2010-Present |
| Safety & Health Specialist | NPS, Atlanta, GA | O-4 | O-5 | 2006-2010 |
| Environmental Health Scientist | NIH, Bethesda, MD | O-3/4 | O-4 | 2003-2006 |
| Consumer Safety Officer | FDA, Baltimore, MD | O-2 | O-3 | 1999-2003 |
| Consumer Safety Officer | FDA, Los Angeles, CA | O-2 | O-2 | 1998-1999 |

**Professional Contributions & Service to the Corps (Officership)**

|  |  |
| --- | --- |
| EHOPAC Voting Member (VM) | 2014-2016 |
| JOAG VM | 2010-2012 |
| USEHA President | 2011 |
| NEHA PHS Booth | 2011, 2014 |
| Career Day Presentations | 2015, 2012 |
| Co-authored published manuscripts | 2013, 2016 |
| Oral/Poster presentations at professional conferences | 2011, 2013 (2), 2016 |
| Mentored 4 Jr COs | 2012-2015 |

**Non-PHS Awards and Recognitions**

|  |  |
| --- | --- |
| National Director’s Award, IHS | 2016 |
| Certificate of appreciate for exceptional performance during flood response; Tribe X | 2015 |
| Honor Award, National Center for Zoonotic, Vector-Borne, and Enteric Diseases, CDC | 2015 |
| EHO Responder of the Year, EHOPAC | 2012 |
| Environmental Achievement Award, NPS | 2010 |
| EHOPAC – John G. Todd Award | 2002 |