US Coast Guard E-mail: Ima.Officer@uscg.mil

1 USCG Training Center Telephone: 888-555-1234

Yorktown, VA 23691 Mobile: 888-555-5678

## **Education & Professional Credentials**

Education

Tulane University Master of Public Health 2019 (expected)

New Orleans, Louisiana Occupational Health

East Carolina University Master of Science 2003

Greenville, NC Environmental Health

Eastern Kentucky University Bachelor of Science 1998

Richmond, KY Environmental Health

# Professional Credentials

# Registered Sanitarian/Registered Environmental Health Sanitarian year issued-year expired

# Certified Industrial Hygienist 2000 - 2020

Certified Infection Control Practitioner 2015 - 2018

# **Career Progression & Mobility Rank(s) Held**

2013-Present Marine Safety and Occupational Health Officer O-4/5

US Coast Guard (O-5 billet)

USCG Training Center, Yorktown, VA

2009-2013 Staff Environmental Health Officer O-4

Indian Health Service (O-4 billet)

HQ, Office of Environmental Health & Engineering, Rockville, MD

2007-2009 Environmental Health Officer O-4

US Coast Guard (O-4 billet)

HSWL SC, Norfolk, VA

2002-2007 Park Sanitarian O-3

National Park Service (O-3 billet)

Gateway National Recreation Area, Staten Island, NY

2000-2002 Consumer Safety Officer O-2

Food and Drug Administration, ORA(O-3 billet)

Detroit District Office, Detroit, MI

1998 JR COSTEP Sanitarian O-1

Indian Health Service (O-1 billet)

Office of Environmental Health & Engineering, Manlius, NY

**Leadership Positions Held**

* EHOPAC, Career Development Subcommittee, Chair 2011-2014
* Community assessments following Hurricane Ike, Team Lead (two weeks) 2008
* Jefferson Parish schools assessments following hurricanes 2005
	+ Katrina and Rita, Team Lead (one week)
* Hurricane Isabel, Virginia State Liaison Officer 2003

**Professional Experience**

***Marine Safety and Occupational Health Training Instructor* O-5 Billet**

US Coast Guard Jun 2013–Present

USCG Training Center Yorktown

Yorktown, Virginia

**Duties/Collateral Activities**

* Limit to 4-5 bullets
* List your *most important* 4 or 5 duties that can describe your general role
* Include any instructor roles or teaching activities

**Accomplishments**

* Limit to 4-5 bullets
* Try to demonstrate how accomplishment had a positive public health impact

***Staff Environmental Health Officer* O-4 Billet**

US Indian Health ServiceNov 2009–May 2012

HQ, Office of Environmental Health and Engineering

Rockville, Maryland

**Duties/Collateral Activities**

**Accomplishments**

***Environmental Health Officer* O-4 Billet**

US Coast GuardAug 2007–Oct 2009

USCG Health, Safety & Work-Life Support Activity

Norfolk, Virginia

**Duties/Collateral Activities**

**Accomplishments**

***Park Sanitarian* O-3 Billet**

US National Park Service Aug 2002–May 2007

Gateway National Recreation Area

Staten Island, New York

**Duties/Collateral Activities**

**Accomplishments**

***Consumer Safety Officer* O-2** and **O-3 Billets**

US Food and Drug Administration (FDA) Jun 2000–Jul 2002

Detroit District Office

Detroit, Michigan

**Duties/Collateral Activities**

**Accomplishments**

***COSTEP Sanitarian*** (120 days) **O-1 Billet**

Indian Health Service Jul 1997–Jan 1998

OEH&E,Manlius, New York

**Duties/Collateral Activities**

**Accomplishments**

**Officership & Service**

**Environmental Health Officer Professional Advisory Committee**

* Voting Member of the EHOPAC – FDA representative Date(s)
* EHOPAC *Career Development Subcommittee*  Date(s)
	+ Chair
* EHOPAC *Marketing and Recruiting Subcommittee*  Date(s)
	+ Recruit an EHO (RAE) Workgroup
* Color Guard Date

**Professional Memberships**

* National Environmental Health Association (NEHA) Date-Present
	+ Uniformed Services Affiliate

**Junior Officer Advisory Committee (JOAG) Leadership Roles**

* Professional Development (PD) Committee, Member Date
* Professional Development Committee Date
	+ Chair
* EHOPAC liaison to JOAG Date

**Commissioned Officer Association (COA) & PHS Leadership Roles**

* EHO Category Day, Presenter Date
* EHO Category Day Planner Date
* COA Member Date
	+ Local Branch Member
* Honor Guard Division Member Date
* Agency Comm Corps Awards Board Date
* Aide-de-Camp Date
	+ RADM Smith, National Medical Conference, New York, NY

**USPHS Recruitment**

* East Tennessee State University Date
	+ Env. Health Department
* 2011 NEHA National Conference, Columbus, OH Date
	+ PHS Booth

**Mentor/Protégé Program Involvement**

* Protégé Date
* EHO Official Mentor to protégé (# officers mentored) Date

**Civic & Community**

* Community Group \_\_\_\_ Date
* Honor Flight
* First Lady’s Let’s Move Program Date

**Deployment Activities**

**Deployments**

* USPHS Monrovia Medical Unit Team 3, Liberia 2015 (60 days)
	+ Infection Control Officer
* USCG OPSAIL 2012 and Norfolk HarborFest 2012 (2 weeks)
* Deepwater Horizon MC252 Oil Spill 2010 (8 weeks)
	+ USCG UAC Safety Officer
* Boy Scout Jamboree, Fort A.P. Hill, VA 2010 (2 weeks)
* Deployment Training, Fort A.P. Hill, VA 2009 (1 week)
* Hurricane Katrina, Jefferson Parish, LA 2005 (2 wks)
	+ Safety Officer
* Mission critical 2000-2002

## **Awards Section**

*Individual Honor Awards*

USPHS Commendation Medal (2) Date(s)

USPHS Citation Date

*Unit Awards*

USPHS Outstanding Unit Citation Date

USPHS Unit Commendation (4) Date(s)

*USPHS Service and Training Awards*

USPHS Crisis Response Service Award Date

Recruitment Service Ribbon Date

USPHS Commissioned Corps Training Ribbon Date

*NON-Service Awards, Badges & Insignia*

USPHS Field Medical Readiness Badge Date

JOAG’s *Outstanding Leadership* *Plaque of Acknowledgement* Date

COTA’s *Inspirational Officership Award* Date

USPHS Office of the Secretary Insignia Badge (OSIB) Date

**Addendum (Professional Activities)**

Publications

1. Year, Author, Article Title, Publication
2. Year, Co-Author, Article Title, Publication

Presentations

1. Year, Author, Presentation Title, Event Title, Location
2. Year, Co-Author, Presentation Title, Event Title, Location

Peer Review

1. Year, Reviewer, *Objective* Review Panel – FDA Funding Opportunity, “Improving state and local capacity to assess and manage risks associated with food safety procedures”