



**U.S. Public Health Service  
Environmental Health Officer  
Professional Advisory Committee  
(EHOPAC)**



***RECRUITMENT EVENT(S) REPORTING FORM***

**SECTION 1 - OFFICER INFORMATION**

|  |       |              |            |
|--|-------|--------------|------------|
| OFFICER'S NAME (Print last, first, middle initial) |       | SERNO        | RANK/GRADE |
| OPDIV/AGENCY                                       |       | WORK ADDRESS |            |
| CITY   | STATE | ZIPCODE      |            |
| WORK EMAIL   |       | WORK PHONE   |            |

**SECTION 2 - EVENT INFORMATION**

| FACILITY/ESTABLISHMENT NAME | CITY, STATE | AUDIENCE<br>(i.e. students,<br>professionals) | NUMBER OF<br>ATTENDEES | VIRTUAL?<br>Y/N |
|-----------------------------|-------------|---|------------------------|-----------------|
|                             |             |   |                        |                 |
|                             |             |   |                        |                 |
|                             |             |   |                        |                 |
|                             |             |   |                        |                 |
|                             |             |   |                        |                 |

LIST OTHER PRESENTERS: \_\_\_\_\_  
 \_\_\_\_\_

**Check this box if you are part of the Adopt-a-School Program**

**After completing this form, please save and e-mail to the RAE Events Lead.**