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**Engineer Professional Advisory Committee (EPAC)**

***EPAC General Meeting Minutes***

*June 11th, 2020*

1. **Welcome/Call to Order (EPAC Chair, CDR Samantha Spindel)**

* Meeting called to order at 1500 EST

1. **Roll Call (Executive Secretary, LCDR Michael Simpson)**

* Officers or Alternate emailed LCDR Simpson to confirm attendance

|  |  |  |  |
| --- | --- | --- | --- |
| **Subcommittee** | **Name** | **Alternate** | **Attendance**  **(Yes, No, Excused, Alternate)** |
| **EPAC Chair** | CDR Samantha Spindel | LCDR Michael Simpson | Yes |
| **Executive Secretary** | LCDR Michael Simpson | LT Timothy Martin | Yes |
| **Chief Engineer** | RADM Edward Dieser | N/A | Yes |
|  | | | |
| Awards | CDR John Kathol | CDR Michael Termont | Yes |
| CDR Matthew Mergenthaler | LCDR Travis Sorum | Yes |
| Career Development | LCDR Omobogie Amadasu | LCDR Joshua Sims | Yes |
| CDR Eric Hanssen | CDR Leo Gumapas | Yes |
| Events | LCDR Derrick Buck | LT Timothy Martin | Yes |
| LCDR Michael Gifford | CDR Jeremy "Bret" Nickels | Yes |
| Information | CAPT Josh Simms | LT Drew Katherine | Yes |
| LCDR Garrett Chun | LT Adam Ramos | Yes |
| Public Health Engineering Practice | CDR Leo Gumapas | CDR Andrew Yang | Yes |
| CDR James Coburn | LCDR Hanniebey Wiyor | Alternate |
| Readiness | CDR Frank Chua | CDR Shane Deckert | Alternate |
| CDR Sean Bush | CDR Mark Hench | Yes |
| Recruitment and Retention | LCDR Praveen KC | CDR William Fraser | Yes |
| LCDR Fred Kelly | LCDR Kenneth Chen | Yes |
| Rules | CDR Deb Cox | CDR Stacey Yonce | Yes |
| LCDR Matt Palo | LT Christian Parra | Yes |
| Strategic Planning for Engineering | CAPT David Harvey | LT Melissa De Vera | Yes |
| CDR Sam Russell | CDR David Gwisdalla | Yes |
| ***\* When a member is not available, the Alternate can serve as the voting proxy.***  ***\*\*See Appendix A for more information about each member, including hyperlinks to email addresses*** | | | |
|  | | | |
| **EPAC Liaisons** | | | |
| **CCWIAB** | CAPT Varsha Savalia | CDR Theresa Grant | Excused |
| **COA** | CDR Nikhil Thakur | CDR Brad Cunningham | Yes |
| **JOAG** | LT Colin Tack | LT Jaison Eapen | Yes |
| **SAME** | CDR Steve Sauer |  | No |

1. **Chief Professional Officer (CPO) Remarks/Update** **(RADM Edward Dieser)**
   * As officers we are fortunate to work in public health in that we strive to raise whole communities and raise all people. The events of this year have raised the national level of awareness and concern. We all should hope and work to achieve real change as an outcome of recent events.

* SAME Virtual Joint Engineer Training Conference Re-Cap
  + The Surgeon General gave Closing Remarks. We owe the ASH and the SG a great debt of gratitude for their personal sustained support of our events and dedication to engineers.
* JETC trainings are available online if you were unable attend the virtual event.
* Response support to Navajo Nation
  + Sadly, the Navajo Nation has one of the highest rates of morbidity and mortality – many health experts believe that may be due to lack of running water. Thankfully a team of engineers from IHS and EHOs from CDC are deployed to help resolve this issue.
  + May be additional deployment opportunities in the future to support this response effort.
* SAME Health Engineering Task Force Update
  + Working with partners from all Service and the VA to establish a health engineering focus within SAME to enhance opportunities for training, networking, and collaboration with federal partners, industry and academia.
  + SAME is actively supporting this initiative, and we thank them.
* Chief Engineer Townhall and Virtual Category Day
  + Will occur next week, June 19. Announcement to come shortly
* Updates: Leave, Readiness, MOU, Practice Hours
  + Due to legal requirements maximum leave to carry over is 60 days as of Oct 1, 2020
  + Expect another extension for readiness but only for APFT and PHU; not for licensure or vaccinations.
  + MOU with Army Corps of Engineers is still in progress – we are continually looking for additional opportunities for diverse , impactful, and developmental assignments for our officers
  + No practice hours for those other than a clinical role and/or receiving Special Pay
* COSTEP applications are open until September 30, 2020 for Summer 2021

1. **EPAC Chair Remarks (EPAC Chair, CDR Samantha Spindel)**

* We’ve got a very full agenda this month
  + In addition to the monthly reports, Rules and Public Health Engineering Practice have more detailed information to share
* Thanks to all subcommittees who have already submitted their mid-year reports. Looking forward to reviewing this material and working together to tackle any challenges regarding the remaining deliverables each subcommittee is aiming to achieve
* Voting Members: Please provide input on Engineer Category Benchmarks to me by 21 June 2020

1. **Awards Subcommittee Discussion (CDR John Kathol, Chair)**
2. **Awards Review Board (February Cycle-Villforth, Lynch, Burgess, ELIT, SAME Awards)**

* RADM Dieser has completed his review of CPO Awards. Pending Awardees were sent to OSG for review and the results are still pending. Award Notification by CPO Pending.
* SAME Awards have not been awarded yet. SAME Awards may be presented at a future SAME event.

1. **Strategic Initiatives Team (Lead: LCDR Travis Sorum –** [**travis.sorum@ihs.gov**](mailto:travis.sorum@ihs.gov)**)**

* Internal meeting was held last month reviewing initial research on the best approach to update the EOY, EROY, and Michael’s Award Nomination Forms. Team proposes a review of the best three alternatives for the EOY award and will be reviewing recommended changes to the forms this coming month with EPAC Leadership and the CPO.
* Goal is to update EOY, EROY and Michaels award before October cycle.

1. **SOP Initiative (Lead: LCDR Abbas Bandukwala –** [**Abbas.Bandukwala@fda.hhs.gov**](mailto:Abbas.Bandukwala@fda.hhs.gov)**)**

* Internal review of the SOP began last month with the first-level comments being provided to the team. SOP will be streamlined and simplified with references to key supporting tools (Award Forms, Rubric, etc.)
* Goal is to update and adopt new SOP by November/December 2020.

1. **Career Development Subcommittee Discussion (CDR Eric Hanssen, Vice Chair)**

* Monthly conference calls are postponed. Majority of the Team Leads and volunteers are responding to the pandemic

1. **EPAC Promotion Q&A Forum (Lead: LCDR David Dar –** [**David.Dar@fda.hhs.gov**](mailto:David.Dar@fda.hhs.gov)**)**

* Approved by CPO to solicit questions from the Category and have them answered by O-6s in the August All-Hands call
* Currently working with Recruitment & Retention Subcommittee

1. **CDS Webpage (Lead: LT Adam Cooke –** [**Adam.Cooke@fda.hhs.gov**](mailto:Adam.Cooke@fda.hhs.gov)**)**

* Leadership Courses on Management Concepts on CDS website
  + Payment is required, classes offered in June and July

1. **Biomedical Initiative (Lead: LCDR Thomas Peter –** [**Thomas.Peter@fda.hhs.gov**](mailto:Thomas.Peter@fda.hhs.gov)**)**

* Sent out to voting members and compiling feedback (Team Lead is Deployed)

1. **Honor the late CAPT (ret) Gladys Rodriguez (Lead: Chair)** 
   * Will send out to voting members for feedback this month
2. **Mentoring Program (Lead: Vice Chair)**
   * Mid-year check-in with active participants and requesting mid-year reporting this month
3. **Online Engineering Masters Programs Survey (Lead: LCDR Tyrrell Lang –** [**Tyrrell.Lang@ihs.gov**](mailto:Tyrrell.Lang@ihs.gov)**)**

* Survey for the category is complete, reviewed and ready to send out

1. **Events Subcommittee Discussion (LCDR Michael Gifford, Vice Chair)**
2. **SAME – JETC (Lead: LCDR Jessica Sharpe –** [**jessica\_sharpe@nps.gov**](mailto:jessica_sharpe@nps.gov) **and CDR Steven Sauer -** [**Steve.Sauer@ihs.gov**](mailto:Steve.Sauer@ihs.gov)**)**

* 2,000+, USPHS front & center. Appreciate CDR Sauer & LCDR Sharpe’s efforts!
* 2021 Lead: CDR Benjamin Marnell

1. **COF Symposium “Category Day” (Lead: LCDR Fred Kelly –** [**fred.kelly@nih.gov**](mailto:fred.kelly@nih.gov)**)**

* Delivered via Webex Event platform, 3 CEUs, agenda/flyer to be distributed.
* Please register BEFORE event for ease of access
* Submit Town Hall questions to [derrick.buck@ihs.gov](mailto:derrick.buck@ihs.gov) or [michael\_Gifford@nps.gov](mailto:michael_Gifford@nps.gov).
* Co-Lead: LCDR Matthew Palo, Chair-on-Deck: LCDR Michael Gifford.

1. **AMSUS Annual Meeting (Lead: LCDR Michael Simpson –** [**michael.simpson@fda.hhs.gov**](mailto:michael.simpson@fda.hhs.gov)**)**

* Gaylord Nation Resort and Convention Center, MD, Dec. 6-10, 2020
* Lecture abstracts extended and now due July 17th and Poster abstracts due August 3rd. However, they need to be submitted to USPHS HQ for approval prior to AMSUS
* Six topics can be found at <https://www.amsus.org/events/call-for-abstracts-2/> with Public Health being the most relatable for Engineers
  + **Public Health–**These presentations should be focused on collaborative, population-based, trans-national health promotion. These presentations may discuss health concerns that cross country borders and may include coordination of care, prevention of illnesses, and treatment to sustain health as well as training of medical forces or leading during a changing healthcare landscape.
* AMSUS needs 5-6 volunteers for abstracts and awards subcommittees; please email either LCDRs Pinder ([evette.d.pinder.mil@mail.mil](mailto:evette.d.pinder.mil@mail.mil)) or Jangchup ([tenzin.jangchup@fda.hhs.gov](mailto:tenzin.jangchup@fda.hhs.gov)). Please respond by May 15, 2020.
  + Would be a great opportunity to showcase the Engineer category and have our presence known
* Co-Leads: LCDR Michael Tollon, LCDR Hanniebey Wiyor

1. **E-Week (Lead: TBD)**

* Location will be at NPS HQ in Washington DC in February 2021
* Continuing to work on the details

1. **Information Subcommittee Discussion (CAPT Joshua Simms, Chair)**
2. **Content Management (Lead: CDR Jim Kohler –** [**Kohler.James@epa.gov**](mailto:Kohler.James@epa.gov)**)**

* Website is up-to-date on requests
* Please check your subcommittee webpage and email us to let us know if it is up-to-date or not
* Submit update requests to [EPAC-POSTINGS@LIST.NIH.GOV](mailto:EPAC-POSTINGS@LIST.NIH.GOV)
* No new Anonymous Feedback submissions since previous meeting

1. **Newsletter (Lead: CDR Jason Peterson –** [**Jason.Peterson@cms.hhs.gov**](mailto:Jason.Peterson@cms.hhs.gov)**)**

* Spring Newsletter also available on EPAC website at <https://dcp.psc.gov/OSG/engineer/documents/EPAC_Newsletter_Spring_2020.pdf>
* Combined Category Newsletter on hold until further notice
* Fall Newsletter Announcement will be sent out in next Engineers Announcements
  + Deadline end of August to have it distributed by end of October

1. **Public Health Engineering Practice Subcommittee Discussion (CDR Leo Gumapas, Chair)**
2. **Overall Administration**

* Completed 2020 Mid-Year EPAC Report

1. **Access to Engineering Standards Workgroup (Lead: CDR Hugo Gonzalez –** [**Hugo.Gonzalez@ihs.gov**](mailto:Hugo.Gonzalez@ihs.gov)**)**

* Presentation following Subcommittee Reports



1. **Deployer and OPDIV Skill and Needs Workgroup (Lead:** **LCDR Michael Wandersee –** [**michael\_wandersee@fws.gov**](mailto:michael_wandersee@fws.gov) **)**

* Collaborating with Career Development and Readiness Subcommittee to develop a prototype by October EPAC Meeting
  + Skills Function can serve as another attribute for Mentor-Mentee matchups
* Developing a database and standard operating procedure
  + Need at least one volunteer to assist until December 31, 2020

1. **Publication Review (Lead: Chair and Vice Chair)** 
   * Check out May/June 2020 Issue of The Military Engineer - <https://online.fliphtml5.com/fedq/afvi/#p=72>
   * If you need assistance with peer reviewed or non-peer reviewed article, then PHEP/Publication Review Work Group is happy to help
   * Email CDR Leo Gumapas – [leoangelo.Gumapas@nih.gov](mailto:leoangelo.Gumapas@nih.gov) and CDR James Coburn - [james.coburn@fda.hhs.gov](mailto:james.coburn@fda.hhs.gov) for article to be reviewed
   * Reviews are to be completed within 14 calendar days
   * CDR Hirst drafted guidelines for creating articles
2. **Readiness Subcommittee Discussion (CDR Sean Bush, Chair)**
3. **Deployment Readiness Support (Lead: TBD)**

* Transition of Project Lead
* Survey questions finalized for Readiness Survey
* Developing solutions to have engineering officers maintain basic readiness
* Sent to EPAC Leadership for review and will send out to EPAC voting members for additional feedback soon

1. **Readiness Training and Education (Lead: CDR Shane Deckert –** [**shane.deckert@ihs.gov**](mailto:shane.deckert@ihs.gov)**)**

* Health Facility Assessment trainings
  + Collaboration work on training list and collaborating with PHEP
* Collaboration w/ Events Subcommittee to coordinate pre-conference training for 2021 Symposium
* Developing initiative – Leadership Training for Deployments

1. **Information Management (Lead: CDR Tara Bizjak -** [**Tara.Gooen@fda.hhs.gov**](mailto:Tara.Gooen@fda.hhs.gov)**)**

* Plan to distribute via the Chief Engineer’s Newsletter.

1. **Recruitment and Retention Subcommittee Discussion (LCDR Praveen KC, Chair)**

* Meetings once every two months – last occurred on March 26th

1. **Connectors Program (Lead: LCDR Praveen KC -** [**kc.praveen@epa.gov**](mailto:kc.praveen@epa.gov)**)**

* Looking for new lead for Connectors Subgroup
* One more engineer applicant( civil service transfer) has been recommended by CCHQ to proceed with application.
* Another request to connect with USPHS Engineers via Facebook groups (someone determining best route of Scientist or Engineer category)
* Tracking (informally) two candidate to get familiar with new application process. Provided information on USPHS application process and Engineer Category 11 potential applicant.

1. **COSTEPs (Lead: LCDR Praveen KC -** [**kc.praveen@epa.gov**](mailto:kc.praveen@epa.gov)**)**
   * Flyer for Junior COSTEP distributed. Open window: June 1 – September 30.
   * Reached out to engineer officers in each of the 12 IHS Areas to gather information on what recruitment efforts they have made and encourage them to actively recruit for COSTEP and permanent officers. Shared recruitment materials with Officers interested in attending recruitment events.
2. **Engineering Category Recruitment Presentation (Lead: LCDR Praveen KC -** [**kc.praveen@epa.gov**](mailto:kc.praveen@epa.gov)**)**
   * Communications Subgroup has been tasked to develop a recruitment presentation by EPAC. The team is reviewing existing material to incorporate into the presentation as well as vetting a survey to obtain more information about PHS engineers.
   * Currently in development working with CDR Wendy Chung (Informations SC) and will work with Readiness for deployment role information or potentially send out a survey.
3. **Rules Subcommittee Discussion (CDR Deb Cox, Chair)**
4. **Voting Member Selection (Lead: CDR Deb Cox –** [**Cox.Deborah@epa.gov**](mailto:Cox.Deborah@epa.gov)**)**

* 2020 EPAC Application to serve as a Voting Member January 2021 – December 2023 is available NOW!
* **Applications due 06/30/2020.**
* Seeking 6-7 Motivated Applicants.
* Great leadership and networking opportunity!
* Need CV Cover Page, Supervisor’s signature and answers to two questions, see document below for more info (also located on EPAC main page and Rules Subcommittee page)



1. **EPAC Bylaws (Lead: CDR Deb Cox –** [**Cox.Deborah@epa.gov**](mailto:Cox.Deborah@epa.gov)**)**

* CDR Greg Ault & LCDR Gary Riley assisted CDR Cox with updates presentation:



* Votes from EPAC Voting Members are due **COB Friday, June 19, 2020**

1. **Strategic Planning for Engineering Subcommittee Discussion (CAPT David Harvey, Chair)**

* Nothing substantive to report this month

1. **General Discussion/Questions**

* A link to the virtual category day will be sent to the list serv shortly

1. **Commissioned Corps Women’s Issues Advisory Board Update (CAPT Varsha Savalia)**

* Liaison and Alternate currently deployed, will provide update upon return

1. **Commissioned Officer’s Association Update (CDR Nikhil Thakur)**

* CDR Thakur has made the difficult decision to resign from position as COA Liaison and have CDR Bradley Cunningham ([Bradley.Cunningham@fda.hhs.gov](mailto:Bradley.Cunningham@fda.hhs.gov)) finish his term through June 2021
  + Always believed “If you can’t get the action done make way for someone that can“
* The first ever Commissioned Officers Association "All Hands" Virtual Town Hall! SAVE THE DATE for MONDAY, JUNE 15th at 8 PM Eastern time (5 PM Pacific time).
  + Register in advance for this meeting at <https://zoom.us/meeting/register/tJwudeqhpj4sHN3EuyeFOpoV5vu41m_GOzMO>
  + We will be introducing our new Executive Director, CAPT (ret.) Jacqueline Rychnovsky, you will hear from your COA and COF leadership, and have a chance to see your fellow COA colleagues from around the country!
  + Please send questions to: [coamembership@coausphs.org](mailto:coamembership@coausphs.org) by midnight, June 12th for consideration, and put “Attn: Town Hall’ in the subject line.

1. **Junior Officers Advisory Group Update (LT Colin Tack)**

* Virtual JOAG Meet & Greet Event on Sunday, June 28th 1300 – 1400 HST via Zoom in Honolulu, HI
  + Officers outside the area are welcome to register
* Next Journeyman Speaker Series will tentatively occur Friday, July 10th – CDR William Bird presenting on Officership
  + All past JSS presentations are available on max.gov: https://community.max.gov/pages/viewpage.action?pageId=945456386
* JOAG 2020 – 2024 Strategic Plan Survey has closed
  + Question posed to JOAG EC whether results can be shared with EPAC
* Next JOAG General Meeting is Friday, June 12th, 1300 – 1400 EDT

1. **Society of American Military Engineers Update (CDR Steve Sauer) – update not provided during call**

* Virtual JETC occurred May 27-29: <https://www.samejetc.org/>
  + SG is a keynote speaker along with Mike Rowe and Gen McChrystal
  + 35 PDH’s STILL are available for only $30
    - You have the ability to listen and earn PDH’s at a later date, not just during the live events.
  + FAQ <https://www.samejetc.org/virtual_faq.cfm>
* Service Awards (Green, Hollis and Cummings) are planned to be awarded in person at a later date
  + Likely in November at the Small Business Conference
* All Summer Camps most likely cancelled
  + So far cancelled 4 of 5 with Marines in Camp Lejeune

1. **Closing Remarks and Adjourn (CDR Samantha Spindel)**

* Voting Member Application Deadline is June 30th
* Voting Members – consider applying for EPAC Chair-Elect
* Please submit COVID-19 narratives to [epacreadiness@gmail.com](mailto:epacreadiness@gmail.com)!

* + 
* Please join us for Virtual Category Day on Friday, June 19th!
* Voting Members: Please provide input on Engineer Category Benchmarks to me by June 21st
* Thank you to all who have deployed!

**Next EPAC Meeting**

**2nd Thursday of the Month**

July 9th, 2019

1500 – 1600 EST

**Webex**: [**Start the meeting**\*](https://fda1.webex.com/fda1/j.php?MTID=m1ce91e7c5ae9bedeb962c2fb23d8ecf0)

*\*Click on URL and have system call you.*

***OR Call In***

**Call-In Number**: 210-795-0506

**Meeting Access Code:** 904 995 269

**APPENDIX A**

**2020 EPAC VOTING MEMBER FULL ROSTER**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Chief Engineer** | | | | | |
| **Term** | **Name** | **Rank** | **Agency** | **EPAC Role** | **Location** |
| 2018-2021 | [Dieser, Edward](mailto:eyn3@cdc.gov) | RADM | CDC | Ex-Officio | Atlanta, GA |
| **EPAC Voting Members** | | | | | |
| **Term** | **Name** | **Rank** | **Agency** | **EPAC Role** | **Location** |
| 2018-2020 | [Spindel, Samantha](mailto:Samantha.Spindel@fda.hhs.gov) | CDR | FDA | EPAC Chair | Beltsville, MD |
| 2018-2020 | [Buck, Derrick](mailto:derrick.buck@ihs.gov) | LCDR | IHS | Events, Chair | Tempe, AZ |
| 2018-2020 | [Simms, Joshua](mailto:joshua.simms@fda.hhs.gov) | CAPT | FDA | Information, Chair | Silver Spring, MD |
| 2018-2020 | [Harvey, David](mailto:david.harvey@ihs.gov) | CAPT | IHS | Strategic Planning for Engineering, Chair | Rockville, MD |
| 2018-2020 | [Gumapas, Leo](mailto:leoangelo.gumapas@nih.gov) | CDR | NIH | Public Health Engineering Practice, Chair | Bethesda, MD |
| 2018-2020 | [Palo, Matthew](mailto:matthew.palo@fda.hhs.gov) | LCDR | CDC | Rules, Vice Chair | Jamaica, NY |
| 2019-2021 | [Hanssen, Eric](mailto:eric.hanssen@nih.gov) | CDR | NIH | Career Development, Vice Chair | Hamilton, MT |
| 2019-2021 | [Amadasu, Omobogie](mailto:omobogie.amadasu@ihs.gov) | LCDR | IHS | Career Development, Chair | Rockville, MD |
| 2019-2021 | [Bush, Sean](mailto:sean.bush@ihs.gov) | CDR | IHS | Readiness, Vice Chair | Escondido, CA |
| 2019-2021 | [Praveen, KC](mailto:kc.praveen@epa.gov) | LCDR | EPA | Recruitment and Retention, Chair | Washington, DC |
| 2019-2021 | [Cox, Deborah](mailto:cox.deborah@epa.gov) | CDR | EPA | Rules, Chair | Atlanta, GA |
| 2019-2021 | [Russell, Sam](mailto:russell.sam@epa.gov) | CDR | EPA | Strategic Planning for Engineering, Vice Chair | Washington, DC |
| 2020-2022 | [Kathol, John](mailto:John.Kathol@ihs.gov) | CDR | IHS | Awards, Chair | Tempe, AZ |
| 2020-2022 | [Mergenthaler, Matthew](mailto:matthew.mergenthaler@ihs.gov) | CDR | IHS | Awards, Vice Chair | Sacramento, CA |
| 2020-2022 | [Gifford, Michael](mailto:michael_gifford@nps.gov) | LCDR | NPS | Events, Vice Chair | Washington, DC |
| 2020-2022 | [Chun, Garrett](mailto:garrett_chun@nps.gov) | LCDR | NPS | Information, Vice Chair | Portal, CA |
| 2020-2022 | [Coburn, James](mailto:James.Coburn@fda.hhs.gov) | CDR | FDA | Public Health Engineering Practice, Vice Chair | Silver Spring, MD |
| 2020-2022 | [Chua, Frank](mailto:Francis.Chua@ihs.gov) | CDR | IHS | Readiness, Chair | Sacramento, CA |
| 2020-2022 | [Kelly, Fred](mailto:fred.kelly@nih.gov) | LCDR | NIH | Recruitment and Retention, Vice Chair | Bethesda, MD |
| **Ex-Officio Volunteers** | | | | | |
| 2020 | [Simpson, Michael](mailto:michael.simpson@fda.hhs.gov) | LCDR | FDA | Executive Secretary | Silver Spring, MD |
| 2019-2020 | [Thakur, Nikhil](mailto:nikhil.thakur@fda.hhs.gov) | CDR | FDA | COA Liaison | Silver Spring, MD |
| 2019-2020 | [Savalia, Varsha](mailto:varsha.savalia@fda.hhs.gov) | CAPT | FDA | CCWIAB Liaison | San Antonio, TX |
| 2019-2020 | [Tack, Colin](mailto:colin.tack@fda.hhs.gov) | LT | FDA | JOAG Liaison | Jamaica, NY |
| 2019-2020 | [Sauer, Steve](mailto:Steve.Sauer@ihs.gov) | CDR | IHS | SAME Liaison | Spokane, WA |

\*Clicking on the Voting Member name will open their email address