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**Engineer Professional Advisory Committee (EPAC)**

***EPAC General Meeting Minutes***

*February 20th, 2020*

1. **Welcome/Call to Order (EPAC Chair, CDR Samantha Spindel)**

* Meeting called to order at 1500 PM EST

1. **Roll Call (Executive Secretary, LCDR Michael Simpson)**

* Officers or Alternate email LCDR Simpson to confirm attendance

|  |  |  |  |
| --- | --- | --- | --- |
| **Subcommittee** | **Name** | **Alternate** | **Attendance**  **(Yes, No, Excused, Alternate)** |
| **EPAC Chair** | CDR Samantha Spindel | LCDR Michael Simpson | Yes |
| **Executive Secretary** | LCDR Michael Simpson | LT Timothy Martin | Yes |
| **Chief Engineer** | Ex-Officio | N/A | Yes |
|  | | | |
| Awards | CDR John Kathol | CDR Michael Termont | Yes |
| CDR Matthew Mergenthaler | LCDR Travis Sorum | Yes |
| Career Development | LCDR Omobogie Amadasu | LCDR Joshua Sims | Yes |
| CDR Eric Hanssen | CDR Leo Gumapas | Yes |
| Events | LCDR Derrick Buck | LT Timothy Martin | Yes |
| LCDR Michael Gifford | CDR Jeremy "Bret" Nickels | Yes |
| Information | CAPT Josh Simms | LT Drew Katherine | Yes |
| LCDR Garrett Chun | LT Adam Ramos | Alternate |
| Public Health Engineering Practice | CDR Leo Gumapas | CDR Andrew Yang | Yes |
| CDR James Coburn | LCDR Hanniebey Wiyor | Yes |
| Readiness | CDR Frank Chua | CDR Shane Deckert | Alternate |
| CDR Sean Bush | CDR Mark Hench | Yes |
| Recruitment and Retention | LCDR Praveen KC | CDR William Fraser | Yes |
| LCDR Fred Kelly | LCDR Kenneth Chen | Yes |
| Rules | CDR Deb Cox | CDR Stacey Yonce | Yes |
| LCDR Matt Palo | LT Christian Parra | No |
| Strategic Planning for Engineering | CAPT David Harvey | LT Melissa De Vera | Yes |
| CDR Sam Russell | CDR David Gwisdalla | Alternate |
| ***\* When a member is not available, the Alternate can serve as the voting proxy.***  ***\*\*See Appendix A for more information about each member, including hyperlinks to email addresses*** | | | |
|  | | | |
| **EPAC Liaisons** | | | |
| **CCWIAB** | CAPT Varsha Savalia | CDR Theresa Grant | Yes |
| **COA** | CDR Nikhil Thakur | LCDR Michael Simpson | Yes |
| **JOAG** | LT Colin Tack | LT Jaison Eapen | Alternate |
| **SAME** | CDR Steve Sauer |  | No |

1. **Chief Professional Officer (CPO) Remarks/Update** **(RADM Edward Dieser)**

* Happy Engineers Week! Take this time to tell others about the engineering work you do.
* Many thanks to our Honored Guests including ADM Giroir, RADM Schwartz, and RADM Hinton for their remarks during our Annual Engineer Awards.
* Congratulations to award winners:
  + CAPT Stephen Martin, PHS Engineer of the Year
  + CDR Kris Neset, PHS Engineer Responder of the Year
  + LT Vicky Hsu, RADM Jerrold M. Michael Awardee
* Congratulations to Agency Engineers of the Year!
  + CDR Leo Gumapas, NIH
  + LCDR Travis Spaeth, EPA
  + LCDR Garrett Chun, NPS
  + Stephen Glick, FDA
* Thank you to CDR Spindel, LCDRs Simpson, Buck, and Gifford, and LT Sullivan for all they did for this event! Thanks to LCDR Fields, Bandukwala and Hall, and LTJG Price.
  + VERY SPECIAL Thank You to LT Tim Martin – serving as our event lead!
* CAPT Scott Helgeson who was vital in modernization of the Public Health Service is having a retirement ceremony Friday, February 21, 2020 at CCHQ, please go and show engineer support!
* Interest in education and training opportunities with Society of American Military Engineers (SAME), please send a personal e-mail address to CDR Steve Sauer at [Steve.Sauer@ihs.gov](mailto:Steve.Sauer@ihs.gov)

1. **EPAC Chair Remarks (EPAC Chair, CDR Samantha Spindel)**

* Had great discussions with all subcommittee leadership leading up to this meeting
* Hope you will be delighted and impressed by what’s in store for 2020
* Format for today’s meeting: each subcommittee has 4 min. to present their workplans
* Please actively listen to all initiatives and jot down questions/comments
* We will have time for discussion after all subcommittees have presented
* If we do not have time to address your question/comment, please feel free to reach out directly to the subcommittee leadership
* If you are interested in getting involved in any of the initiatives described on this call, please reach out directly to the subcommittee leadership

1. **Awards Subcommittee Discussion (CDR John Kathol, Chair)**
2. **Awards Review Board (February Cycle-Villforth, Lynch, Burgess, ELIT, SAME Awards)**

* Nomination period closed on Feb. 10th.
* Chair/Vice Chair summarized all nominations and reported to the EPAC Chair the nomination metrics on Feb. 12th.
* Some awards received little or no nominations. Requested deadline extension to CPO through EPAC Chair.
  + Nomination Period Extended to February 28th.
  + Encourage nominations and nominate deserving individuals or teams!
  + Shorter-than-normal review period for Awards subcommittee.
* 2018 had 25 award nominations across 8 award categories (~3.1 nominations/award)
* 2019 had 19 nominations (2.3 nominations/award)
* 2020 had 15 nominations (1.8 nominations/award)

1. **Strategic Initiatives Team (Lead: LCDR Travis Sorum –** [**travis.sorum@ihs.gov**](mailto:travis.sorum@ihs.gov)**)**

* Update Award Nomination Packets, Examine Engineer of the Year (EOY)/National Society of Professional Engineers (NSPE) Award Nomination Process, Update Rubrics as needed, Create Review Team Criteria.
* Volunteers may be needed based on requirements of Team Lead.

1. **Project/Initiative SOP Initiative (Lead: LCDR Abbas Bandukwala –** [**Abbas.Bandukwala@fda.hhs.gov**](mailto:Abbas.Bandukwala@fda.hhs.gov)**)**

* Initiative was tabled in 2019 but plan to finalize in 2020. 50% draft SOP complete

1. **Awards Communication Initiative (Lead: TBD-Need Volunteer for 2020)**
   * Review Awards Portion of EPAC Website, Update POC Listing with Agencies, Update Award Selections on Website, draft recognition documents and award write-up tools.
2. **Career Development Subcommittee Discussion (LCDR Omobogie Amadasu, Chair)**
3. **PE Licensure Fact Sheet (Lead: CDR Eric Hanssen –** [**eric.hanssen@nih.gov**](mailto:eric.hanssen@nih.gov)**)**

* OSG approved. Small comments to be addressed
* Once cleared, will post to EPAC webpage and send with Engineering Announcements

1. **USPHS Symposium Speed Mentoring (Lead: CDR Kurt Kesteloot –** [**kurt\_kesteloot@nps.gov**](mailto:kurt_kesteloot@nps.gov)**)**

* Still working on the overall logistics (time, room space, etc.)

1. **Mentoring Resources (Lead: CDR Sean Bush –** [**Sean.Bush@ihs.gov**](mailto:Sean.Bush@ihs.gov)**)**

* Utilized resources provided by JOAG and other sources
* Approved to upload. May take time to show up (OSG review)
* Please review and use the documents in your mentoring pairs. Provide feedback

1. **CDS Webpage (Lead: LT Adam Cooke –** [**Adam.Cooke@fda.hhs.gov**](mailto:Adam.Cooke@fda.hhs.gov)**)**

* Approval from EPAC chair to remove the text filled CDS page provided by JOAG and other sources
* Working with team lead to implement a smoother interface. Have a draft from last year

1. **Events Subcommittee Discussion (LCDR Derrick Buck, Chair)**
2. **E-Week Awards Ceremony (Lead: LT Tim Martin –** [**Timothy.Martin@fda.hhs.gov**](mailto:Timothy.Martin@fda.hhs.gov) **)**

* Occurred on Thursday, February 13, 2020 at FDA Whiteoak
* Success! ASH and DSG in attendance. Appreciate the E-Week Planning Team!
* We will be having an after action report (Successes/Opportunities for Improvement).

1. **SAME – JETC (Lead: LCDR Jessica Sharpe –** [**jessica\_sharpe@nps.gov**](mailto:jessica_sharpe@nps.gov)**)**

* Will occur at Walter E. Washington Convention Center, Washington DC, May 27-29, 2020
* Located in DC and encourage all DMV engineers to attend. NPS mall tour.
* No USPHS submission was accepted.
  + Very competitive this year since location and being the Centennial year (1920 – 2020)

1. **COF Symposium “Category Day” (Lead: LCDR Fred Kelly –** [**fred.kelly@nih.gov**](mailto:fred.kelly@nih.gov)**)**

* Will occur at Renaissance Hotel Glendale, AZ, June 15-18, 2020
* All abstracts have been submitted. Presentations need to be reviewed by OSG/CPO.
* Co-sponsorship between COF and CCHQ. Need volunteers!

1. **AMSUS Annual Meeting (Lead: LCDR Michael Simpson –** [**michael.simpson@fda.hhs.gov**](mailto:michael.simpson@fda.hhs.gov)**)**

* Will occur at Gaylord National Resort & Convention Center, December 6-10, 2020
* Providing support as needed

1. **Events Subcommittee SOP (****Lead: LCDR Michael Gifford** [**– michael\_gifford@nps.gov**](mailto:–%20michael_gifford@nps.gov) **)**

* Working on and plan to have to Rules Subcommittee by mid-summer

1. **Information Subcommittee Discussion (CAPT Josh Simms, Chair)**
2. **Content Management (Lead: CDR Jim Kohler –** [**Kohler.James@epa.gov**](mailto:Kohler.James@epa.gov)**)**

* Up to date on website requests
* Assignment of website sections to specific group for review,
  + Each Subcommittee should review for correct responsibilities and reach out to Lead



* Submit update requests to [EPAC-POSTINGS@LIST.NIH.GOV](mailto:EPAC-POSTINGS@LIST.NIH.GOV)
* Anonymous Feedback section on website

1. **Newsletter (Lead: CDR Jason Peterson –** [**Jason.Peterson@cms.hhs.gov**](mailto:Jason.Peterson@cms.hhs.gov)**)**

* Not a Fall Newsletter but hoping to get out a Spring Newsletter
* Deadline for new articles is Feb 29th

1. **Combined Category Newsletter (Lead: Chris Vaught –** [**Christopher.Vaught@ihs.gov**](mailto:Christopher.Vaught@ihs.gov)**)**

* On hold

1. **Public Health Engineering Practice Subcommittee Discussion (CDR James Coburn, Vice Chair)**

* Meetings 3rd Thursday of the month at 2pm
  + Discuss workgroup activities
  + Open for engineers to bring questions, challenges, and projects that may help with daily workload

1. **3D Print Masks (Lead: LT Timothy Martin -** [**Timothy.Martin@fda.hhs.gov**](mailto:Timothy.Martin@fda.hhs.gov)**)**

* Submitted article to The Military Engineer on 2/15/2020 for consideration in May/June 2020 issue
* Working on refinements to inverse mold to host on NIH 3D print exchange
* Possible collaboration with Dental PAC for 3D printing mouth for supporting oral health lesson plan in advance of Surgeon General report. Looking for workgroup volunteers

1. **Engineering Standards (Lead: CDR Hugo Gonzalez -** [**Hugo.Gonzalez@ihs.gov**](mailto:Hugo.Gonzalez@ihs.gov)**)**

* Submitted draft report for review by PHEP Leadership for accessing Engineering Standards
* Workgroup will address comments and will discuss a format to present findings to EPAC

1. **Engineering Library/Competency (Lead: CDR Leo Angelo Gumapas –** [**leoangelo.gumapas@nih.gov**](mailto:leoangelo.gumapas@nih.gov)**)**

* Partnering with Readiness to build an engineer skill database for vetted skills and a library of engineer reference documents on an online portal
* Planning to host on either a Max.Gov or APAN
  + Need a SharePoint to host Access database for skill database

1. **Readiness Subcommittee Discussion (CDR Sean Bush, Vice Chair)**
2. **Deployment Readiness Support (Lead: CDR Quynh Nguyen –** [**QuynhT.Nguyen@fda.hhs.gov**](mailto:QuynhT.Nguyen@fda.hhs.gov)**)**

* Improve Engineer Readiness – top priority
* Identifying causes of not meeting readiness and how can we best support readiness
  + 98% goal and currently at 93%
* Initial planning stage, defining scope, and identifying next steps
* Request recent engineer readiness data for analysis

1. **Readiness Training and Education (Lead: CDR Shane Deckert –** [**shane.deckert@ihs.gov**](mailto:shane.deckert@ihs.gov)**)**

* Ongoing in developing a training curriculum – will be reaching out with highest readiness Category - SciPAC

1. **Information Management (Lead: CDR Tara Bizjak -** [**Tara.Gooen@fda.hhs.gov**](mailto:Tara.Gooen@fda.hhs.gov)**)**

* Engineer Booklet: Engineer Deployment Narrative
* Biggest challenge is making sure everything meetings 508 compliance
* Submitted combined stories to date for review
* Establish protocols for review and vetting the narratives
* Get narratives on the website
* Facilitate submission of narratives for all officers through a form on the website

1. **Readiness Subcommittee SOP (Lead: CDR Frank Chua –** [**francis.chua@ihs.gov**](mailto:francis.chua@ihs.gov)**)**

* Working on and plan to have to Rules Subcommittee within next couple months

1. **Recruitment and Retention Subcommittee Discussion (LCDR Praveen KC, Chair)**

* Meetings once every two months

1. **Updating SOP (Lead: CDR Chris Fehrman –** [**Christopher.Fehrman@ihs.gov**](mailto:Christopher.Fehrman@ihs.gov)**)**

* Target date for draft SOP April 2020

1. **Updating Engineering Handbook (Lead: CDR Cheung –** [**Cheung.Wendy@epa.gov**](mailto:Cheung.Wendy@epa.gov) **)**

* Working with Career Development Subcommittee to identify the Scope of work.
* Upon reviewing the hand book with Career development subcommittee ( LCDR Amadasu) and R&R’s Communication Subgroup, R&R has concluded to wait till modernization of PHS is complete thus we will have better idea of the role and responsibility of Engineer’s and how Engineer category fit in PHS.
* Most of the information included in the handbook is also available throughout USPHS.gov or EPAC website

1. **Updated R&R Workplan for 2020 (Lead: LT Melissa DeVera –** [**Melissa.DeVera@ihs.gov**](mailto:Melissa.DeVera@ihs.gov)**)**

* Will also be updating webpage

1. **Connectors Program (Lead: LCDR Praveen KC -** [**kc.praveen@epa.gov**](mailto:kc.praveen@epa.gov)**)**

* Currently in a standby mode with new applicants
* Unaware of where current and new applicants are in process with updates to OSG information available – are working with 5 applicants we are aware of
* Did see that USPHS.gov has opened Engineer category

1. **Rules Subcommittee Discussion (CDR Deb Cox, Chair)**
2. **Subcommittee SOPs (Lead: LCDR Matt Palo –** [**cle4@cdc.gov**](mailto:cle4@cdc.gov)**)**

* CDRs Griff Miller ([Miller.Griff@epa.gov](mailto:Miller.Griff@epa.gov)) and Stacey Yonce ([yonce.stacey@epa.gov](mailto:yonce.stacey@epa.gov)) are the co-leads
  + Please submit your SOP schedule timeline to the co-leads and CC LCDR Palo to provide them an estimate of when you will be requesting a review.
  + This step is required prior to submitting SOPs for EPAC vote
* LT Melissa DeVera will also be assisting with edits

1. **Voting Member Selection (Lead: CDR Deb Cox –** [**Cox.Deborah@epa.gov**](mailto:Cox.Deborah@epa.gov)**)**

* LCDRs Abbas Bandukwala ([Abbas.Bandukwala@fda.hhs.gov](mailto:Abbas.Bandukwala@fda.hhs.gov)) and Diana Wong ([Diana.Wong@hhs.gov](mailto:Diana.Wong@hhs.gov)) are the co-leads for this initiative
* Define the selection process and submit it to be included in the Rules subcommittee SOP.
* Establish criteria to permit voting member to abstain from an EPAC vote.
* If you have suggestions, please send them to the co-leads and copy CDR Cox.

1. **EPAC Bylaws Update (Lead: CDR Greg Ault -** [**Greg.Ault@ihs.gov**](mailto:Greg.Ault@ihs.gov)**)**

* To resolve outstanding recommendations from the 2019 Bylaws Update that were presented at the Dec 2019 EPAC meeting.

1. **Certificates of Participation (Lead: LCDR Mary Millner -** [**Mary.Millner@fda.hhs.gov**](mailto:Mary.Millner@fda.hhs.gov)**)**

* To develop a template including signature level

1. **Strategic Planning for Engineering Subcommittee Discussion (CAPT David Harvey, Chair)**
2. **Review Current Strategic Plan and Develop New Strategic Plan**

* Tasked by Chief Engineer to examine Engineer Category Strategic Plan
* Current Plan Last Revised July 2005
* Input Provided in 2017 COF Conference
* Develop plan outline & seek input from EPAC Voting Members Jul/Aug
* Draft plan for EPAC Voting Member Review Nov/Dec

1. **General Discussion/Questions**

* Informations Subcommittee – has APAN or MAX.gov been considered to use for storing items such as meeting minutes, document repository for subcommittees?
  + Informations Subcommittee does have a APAN site for storage possibility as well as social media
  + The social media is on hold
  + The storage/archiving site is a possibility but so does the current EPAC website where they are on the servers but not visible
  + CDR Gumapas and CAPT Simms will link up to discuss possible storage of items on APAN, CDR Gumapas is using OneDrive but that is not easily accessible outside of NIH
* Awards Subcommittee – thank you for the metrics; however, concerns with moving the due date back for awards submissions is not fair for officers that have already submitted.
  + This is also problematic because IHS has rubric and guidance in place to meet guidelines
  + IHS can provide this to other Agency VM to help officers submit applications because the dismal numbers are concerning
* Recruitment and Retention Subcommittee – with it being hard to gauge how the recruitment piece is going and vacancies for engineers in all Agencies (NPS, IHS, etc.), especially when it appears more Engineering officers are retiring than coming in, consider Engineering Members submitting questions to Town Hall in regard to this concern, i.e. utilizing our voices and concerns here to OASH/OSG on metrics of the Engineering category

The below information was available in the Agenda but not discussed as a result of limited time:

1. **Commissioned Corps Women’s Issues Advisory Board Update (CAPT Varsha Savalia)**

* PHS Expectant Parents Resource Guide is updated and posted on CCWIAB website <https://dcp.psc.gov/OSG/ccwiab/documents/USPHS-Resource-Guide-for-Expectant-Parents_version-2.0_CLEAN-12-20-19.pdf>
* Officers are reluctant to seek Mental Health. CCWAIB has been tasked by DSG and Medical Affairs Branch with helping draft information dissemination regarding mental health care for all officers.
* PACE has asked CCWIAB to help them review and develop outreach content. Requested feedback
* Cervical Cancer Screening white paper was developed at the end of last year to align pap smear with the 5 year physical. With great time, PHU is more in alignment with the professional guidance/recommendation.
* Maintain Fitness for Pregnancy and Post-Partum Resource Guide are both being worked on and at gathering information stage.
* Female footwear option and hair regulations policy proposal are pending status with CCHQ
* Anti-Harassment Committee is newly formed and will focus on prevention recourse/training
* Next Meeting March 4 @ 1200-1300 Eastern. Please let me know if you are interested in a committee or want to take the next call. I can forward you the invite and provide minutes from late meeting to see all the work tasks.
* Last year on CCWAIB of three year term. If interested in being the engineer voting member next year, please consider joining this year as non-voting member and helping with a committee.

1. **Commissioned Officer’s Association Update (CDR Nikhil Thakur)**

* 55th USPHS Scientific & Training Symposium Update - June 15-18, 2020​
  + Officers can participate and receive funding to attend COF, as a co-sponsorship agreement has been signed
  + Please review email from DSG. You can use official email and reasonable limited time to participate and organize symposium related tasks.
  + Permissive TDY is an option if your agency cannot fund you. If your supervisor and agency support your attendance, but cannot provide funding due to financial limitations, and if you are willing to pay your own way, then Permissive TDY is the next option to use. Please review the Permissive TDY policy - this is considered official travel, but at no cost to the government. COA has scholarships for Junior officers for the registration portion.
  + No group can sell the merchandise at the COF symposium (no fundraising during duty hours)
  + All presenters and presentations will be vetted by the OSG.
  + For more information on the USPHS Scientific & Training Symposium, <https://www.phscof.org/symposium.html>
* Update on search for new Executive Director of COA to replace Col (Ret) Jim Currie
  + Final interviews for the candidates by the end of March
  + A replacement hopefully in place by the 2nd week of April

1. **Junior Officers Advisory Group Update (LT Colin Tack)**

* Call for Nominations for JOAG Voting Members – Due March 23, 2020
  + Includes one engineer requested for OY20-21 beginning 10/1/2020, position currently held by LT Tack
  + Responsibilities for the engineer Voting Member (VM) include serving as JOAG VM, serving as co-chair for one of JOAG’s 9 committees, and serving as JOAG-EPAC liaison
  + For more information, see documents linked below or reach out to LT Tack ([Colin.Tack@fda.hhs.gov](mailto:Colin.Tack@fda.hhs.gov))



* JOAG is looking for volunteers for the COF symposium in Phoenix, June 15-18, 2020
  + Request includes both planning (remotely) and on-site at COF

1. **Society of American Military Engineers Update (CDR Steve Sauer)**

* Centennial year of SAME, We are asking for a large PHS presence this year at the JETC
* JETC is 27-29 May in Washington DC
  + Health Engineering Task Force to have its inaugural in-person meeting
  + LT Kevin Remley, P.E., will begin his Leader Development Program, first PHS officer selected into the program
  + All Hands meeting with RADM Dieser
  + Over 70 hours of continuing education courses available to choose from
  + Society Ball and Awards Gala where PHS awardees will be presented awards
* Summer Camps are looking for Public Health exercise ideas
  + A lot of the high school campers are interested in the Public Health field and SAME is looking for ideas for training ideas (2-4 hour duration)
* Important Dates:
  + Transition Workshop 27-28 Feb Linthicum, MD
  + STEM Construction Camps application due 16 March
  + JETC conference 27-29 May Washington DC
  + Facilities Management Workshops 29-31 July San Antonio, TX
  + Small Business Conference 4-6 Nov Dallas, TX

**Next EPAC Meeting**

**2nd Thursday of the Month (Normally)**

March 19th, 2019 (3rd Thursday)

1500 – 1600 EST

**Webex**: [**Start the meeting**\*](https://fda1.webex.com/fda1/j.php?MTID=m1ce91e7c5ae9bedeb962c2fb23d8ecf0)

*\*Click on URL and have system call you.*

***OR Call In***

**Call-In Number**: 210-795-0506

**Meeting Access Code:** 904 995 269

**APPENDIX A**

**2020 EPAC VOTING MEMBER FULL ROSTER**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Chief Engineer** | | | | | |
| **Term** | **Name** | **Rank** | **Agency** | **EPAC Role** | **Location** |
| 2018-2021 | [Dieser, Edward](mailto:eyn3@cdc.gov) | RADM | CDC | Ex-Officio | Atlanta, GA |
| **EPAC Voting Members** | | | | | |
| **Term** | **Name** | **Rank** | **Agency** | **EPAC Role** | **Location** |
| 2018-2020 | [Spindel, Samantha](mailto:Samantha.Spindel@fda.hhs.gov) | CDR | FDA | EPAC Chair | Beltsville, MD |
| 2018-2020 | [Buck, Derrick](mailto:derrick.buck@ihs.gov) | LCDR | IHS | Events, Chair | Tempe, AZ |
| 2018-2020 | [Simms, Joshua](mailto:joshua.simms@fda.hhs.gov) | CAPT | FDA | Information, Chair | Silver Spring, MD |
| 2018-2020 | [Gumapas, Leo](mailto:leoangelo.gumapas@nih.gov) | CDR | NIH | Public Health Engineering Practice, Chair | Bethesda, MD |
| 2018-2020 | [Palo, Matthew](mailto:matthew.palo@fda.hhs.gov) | LCDR | CDC | Rules, Vice Chair | Jamaica, NY |
| 2019-2021 | [Hanssen, Eric](mailto:eric.hanssen@nih.gov) | CDR | NIH | Career Development, Vice Chair | Hamilton, MT |
| 2019-2021 | [Amadasu, Omobogie](mailto:omobogie.amadasu@ihs.gov) | LCDR | IHS | Career Development, Chair | Rockville, MD |
| 2019-2021 | [Bush, Sean](mailto:sean.bush@ihs.gov) | CDR | IHS | Readiness, Vice Chair | Escondido, CA |
| 2019-2021 | [Praveen, KC](mailto:kc.praveen@epa.gov) | LCDR | EPA | Recruitment and Retention, Chair | Washington, DC |
| 2019-2021 | [Cox, Deborah](mailto:cox.deborah@epa.gov) | CDR | EPA | Rules, Chair | Atlanta, GA |
| 2019-2021 | [Harvey, David](mailto:david.harvey@ihs.gov) | CAPT | IHS | Strategic Planning for Engineering, Chair | Rockville, MD |
| 2019-2021 | [Russell, Sam](mailto:russell.sam@epa.gov) | CDR | EPA | Strategic Planning for Engineering, Vice Chair | Washington, DC |
| 2020-2022 | [Kathol, John](mailto:John.Kathol@ihs.gov) | CDR | IHS | Awards, Chair | Tempe, AZ |
| 2020-2022 | [Mergenthaler, Matthew](mailto:matthew.mergenthaler@ihs.gov) | CDR | IHS | Awards, Vice Chair | Sacramento, CA |
| 2020-2022 | [Gifford, Michael](mailto:michael_gifford@nps.gov) | LCDR | NPS | Events, Vice Chair | Washington, DC |
| 2020-2022 | [Chun, Garrett](mailto:garrett_chun@nps.gov) | LCDR | NPS | Information, Vice Chair | Portal, CA |
| 2020-2022 | [Coburn, James](mailto:James.Coburn@fda.hhs.gov) | CDR | FDA | Public Health Engineering Practice, Vice Chair | Silver Spring, MD |
| 2020-2022 | [Chua, Frank](mailto:Francis.Chua@ihs.gov) | CDR | IHS | Readiness, Chair | Sacramento, CA |
| 2020-2022 | [Kelly, Fred](mailto:fred.kelly@nih.gov) | LCDR | NIH | Recruitment and Retention, Vice Chair | Bethesda, MD |
| **Ex-Officio Volunteers** | | | | | |
| 2020 | [Simpson, Michael](mailto:michael.simpson@fda.hhs.gov) | LCDR | FDA | Executive Secretary | Silver Spring, MD |
| 2019-2020 | [Thakur, Nikhil](mailto:nikhil.thakur@fda.hhs.gov) | CDR | FDA | COA Liaison | Silver Spring, MD |
| 2019-2020 | [Savalia, Varsha](mailto:varsha.savalia@fda.hhs.gov) | CAPT | FDA | CCWIAB Liaison | San Antonio, TX |
| 2019-2020 | [Tack, Colin](mailto:colin.tack@fda.hhs.gov) | LT | FDA | JOAG Liaison | Jamaica, NY |
| 2019-2020 | [Sauer, Steve](mailto:Steve.Sauer@ihs.gov) | CDR | IHS | SAME Liaison | Spokane, WA |

\*Clicking on the Voting Member name will open their email address