**CURRICULUM VITAE**

**LCDR Joe Engineer, PE**

**November 1, 2019**

**EDUCATION**

Master of Science in Environmental Engineering December 2014

University of ……, City, State

Focus area (if any):

Bachelor of Science in Civil Engineering May 2010

# University of ……, City, State

**PROFESSIONAL LICENSURE/CERTIFICATION**

PE – State of Arizona Certificate # -since 2017/Expires June 30, 2021

Board Certified Environmental Engineer since 2019/Expires December 31, 2020

**EXPERIENCE**

**Agency** *(List in reverse chronological order)*

**Division or Branch etc, City, State**

**Dates Position Held**

**Title of Position Held (Rank: O-4/Billet Level: O-5) (Supervisory)**

 ►Major Duty #1*(Description of major duty)* *(make list starting with most significant duty)*

 Accomplishment & Impacts:

1. *(Statement of accomplishment and impact to Division/Agency, Also note awards and honors received; list measurable impacts when possible)*
2. *Continue listing accomplishments and impacts relevant to the Major Duty*
3. *Etc.*

 ►Major Duty #2……

 Accomplishments & Impacts

1. *(Statement of accomplishment and impact to Division/Agency, Also note awards and honors received)*
2. *Etc.*

**Collateral Duties Held**

 ►Collateral Duty #1*(Description of collateral duty)*

 List accomplishments & Impacts

1. *(Statement of accomplishment and impact to relevant goal, mission, note awards and honors received, etc)*

2. (Examples include presentations and publications on work related experiences

*Etc.)*

►Collateral Duty #2*(Description of collateral duty)*

 *(List all collateral duties held for this time period, whether related to the agency or not. This shows responsibilities taken on in addition to the duties of your position)*

**Agency**

**Division or Branch etc, City, State**

**Dates Position Held**

**Title of Position Held (Rank: O-3/Billet Level: O-4) (Non-Supervisory)**

 ►Major Duty #1*(Description of major duty)* *(make list starting with most significant duty)*

 Accomplishment & Impacts:

1. *(Statement of accomplishment and impact to Division/Agency, Also note awards and honors received)*
2. *Etc.*

**Collateral Duties Held**

 ►Collateral Duty #1*(Description of collateral duty)*

 List accomplishments & Impacts

1. *(Statement of accomplishment and impact to relevant goal, mission, note awards and honors received, etc.)*

**AWARDS and HONORS**

**PHS Commissioned Corps Honor Awards** *(Listed in* ***reverse chronological order****. If you have received multiples of an award, list the most recent date first, with the other years following, listing the award only once. Refer to CCI511.01)*

* Commendation Medal (2019)
* Outstanding Unit Citation (2018)
* Achievement Medal (2016 & 2014)
* Presidential Unit Citation (2015)
* Unit Commendation (2015)
* PHS Citation (2013)

**PHS Commissioned Corps Service Awards** *(Listed in* ***reverse chronological order****.* *See example below and refer to CCI511.01)*

* Crisis Response Service Award (2018)
* Special Assignment Award (2017)

**Non-Corps Awards** *(Listed* ***in reverse chronological order.*** *See example below and refer to CCI511.01)*

* Humanitarian Service Medal (2018)
* NPS Engineer of the Year (2016)

**READINESS:** Basic Ready; awarded FMRB (2016)

| RDF-3 Logistics Section Chief | 2018-Present |
| --- | --- |
| RDF-3 Logistics Section | 2014-Present |
| Tier III | 2011-2014 |

**Deployments** *(List in reverse chronological order providing location, deployment role and dates)*

|  |  |
| --- | --- |
| Coqui-1, Puerto Rico Logistics  | October 7-30, 2017 |
| Flooding, Louisiana Logistics  | August 14-28, 2016 |

**PHS SUPPORT ACTIVITIES/CAREER OFFICERSHIP**

* EPAC Career Development Sub-Committee Team Lead 2017-Present

| * COA Atlanta Chapter - Treasurer
 |  2015-2015 |
| --- | --- |
| * EPAC Career Development Subcommittee - Member
 |  2013-Present |
| * Mentoring Program Participant
* PHS Ensemble – Member
 |  2012-Present 2012-Present |
| * JOAG - Member
 |  2011-Present |

**PROFESSIONAL MEMBERSHIPS**

* Society of American Military Engineers 2013-Present

**PUBLICATIONS, PRESENTATIONS, AND PATENTS**

* *(List in reverse chronological order, APA citation formatting)*

**SPECIAL SKILLS**

**Languages:**

* Spanish – State Department proficiency rating of 4