

Western Shoshone People of the Great Basin

Presented by LCDR Casey Cavanaugh, a
Western Shoshone from the Duck Valley
Indian Reservation



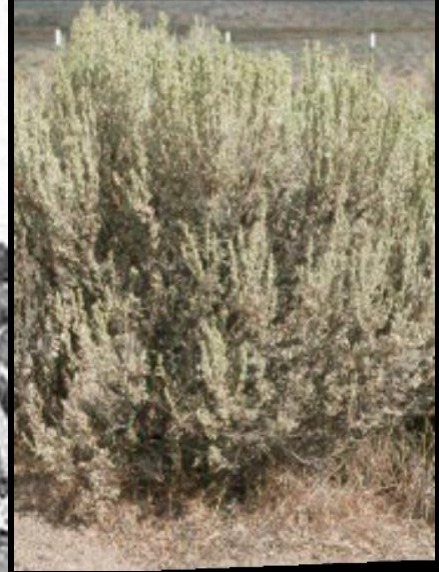


Tribes of the Great Basin:

- Shoshone (Newe)
- Paiute (Numa)
- Ute
- Washoe

Western Shoshone Bands:

- Tosa Wihi (white knife)
- Temoak (rope braiders)
- Wadah Duka (seed eaters)
- Deva Duka (pine nut eaters)
- Doho Duka (snake eaters)



Way of life was seasonal and spiritual



Bahsahwahbee

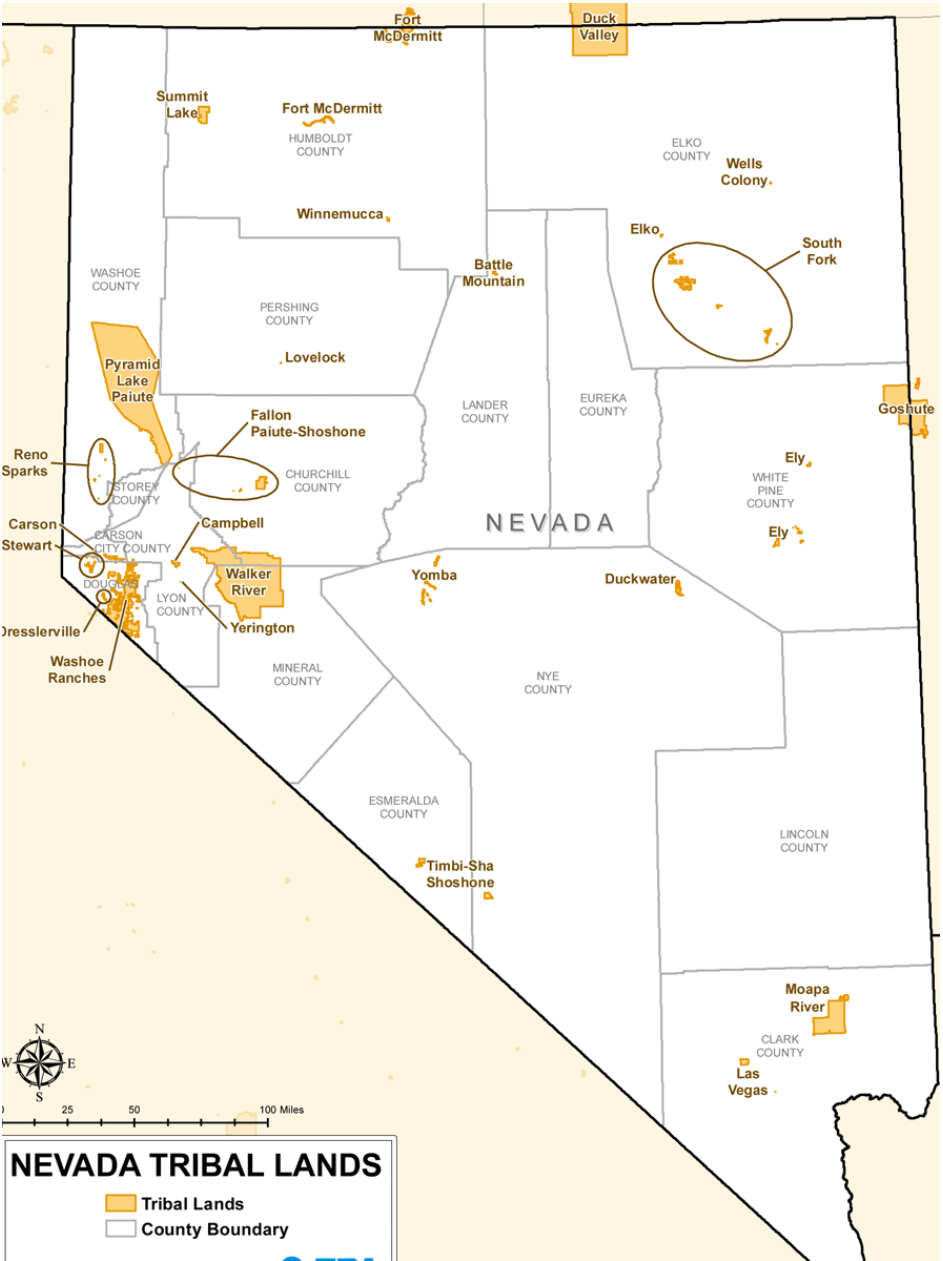
1859 Spring Valley Massacre Nevada: 700 killed

1863 Jan 29 Bear River Massacre: 350 killed

1863 May 3 Swamp Cedar Massacre: 250 killed

1897 Fall, Swamp Cedars Massacre of 1897: All in attendance except 2 girls

1911 January 19 Last Massacre: 8 killed

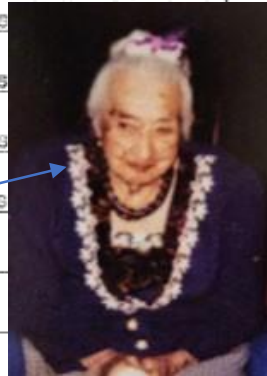


INDIAN CENSUS ROLL

Census of the Western Shoshone reservation of the Western Shoshone jurisdiction, as of April 1, 1932, taken by E.S. McNeilly, Superintendent

6-7770

NUMBER	NAME		SEX	AGE AT LAST BIRTH-DAY	TRIBE	DEGREE OF BLOOD	MARITAL STATUS	RELATIONSHIP TO HEAD OF FAMILY	RESIDENCE		WARD	ALLOTMENT ANNUITY AND IDENTIFICATION NUMBER	
	SURNAME	GIVEN							AT JURISDICTION WHERE ENROLLED	AT ANOTHER JURISDICTION			
									Yes or no	Name	Yes or no		
									10	11	15	16	
								Head	NE				
		Lola	F	31	Shoshone	F	M	Wife	191	No	Carson School, Nev.	Yes	None
		Emmaline	F	14	S 11/16, P 3/16, W 2/16,	7/8	S	S-dau	192	No	Carson	Yes	None
		Mary Jane	F	13	S 11/16, P 3/16, W 2/16,	7/8	S	S-dau	193	No	Carson	Yes	None
		Frieda	F	10	S 11/16, P 3/16, W 2/16,	7/8	S	S-dau	194	No	Carson	Yes	None
		Edwin	M	7	S 11/16, P 3/16, W 2/16,	7/8	S	S-son	195	No	Carson	Yes	None
200	HARNEY,	Race	M	67	S 3/4, P 1/4,	F	M	Head	196	Yes		Yes	None
201	"	Jennie (SIMS, Jennie)	F	61	P 1/2, W 1/8, S 3/8, P 3/8,	1/2	M	Wife	197	Yes		Yes	None
202	"	Marie	F	39	W 2/8, S 3/8, P 3/8,	3/4	M	Dau	198	No	Carson School, Nev.	Yes	None
203	"	Willie	M	25	W 2/8, S 3/8, P 3/8,	3/4	M	Son	199	No	Carson School, Nev.	Yes	None
204	"	Flora	F	22	W 2/8, S 3/8, P 3/8,	3/4	S	Dau	200	Yes		Yes	None
205	"	Weldon	M	15	S 3/8, P 3/8, W 2/8,	3/4	S	Son	201	Yes		Yes	None
206	"	Earl Dean	M	14	S 3/8, P 3/8, W 2/8,	3/4	S	Son	202	Yes		Yes	None



239 Harney, Bert

M 35 3/8 Paiute, 3/8 Shoshone, 1/4 Mexican

1/2 Shoshone, 1/4 Paiute, 1/4 White

269 Harney, Race

M 69 1/4 Paiute, 3/4 Shoshone

Deceased 4/4 Shoshone 6-21-43 from 1941 census

BASIC MEMBERSHIP ROLL
OF

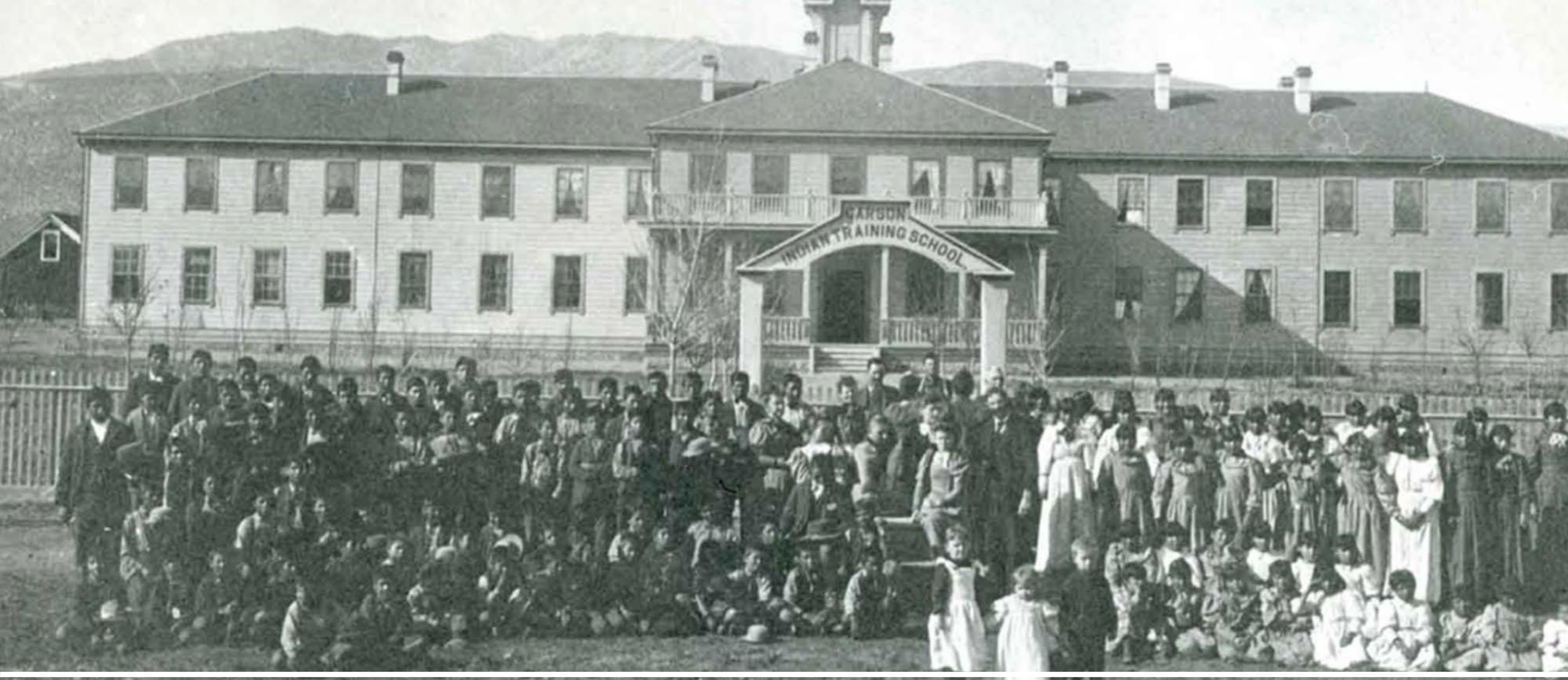
SHOSHONE-PAIUTE TRIBES OF THE DUCK VALLEY RESERVATION

(As of January 1, 1935 - Authority: Article II, Section 1(a) of Constitution & By-Laws of the Shoshone-Paiute Tribes)

BASIC NO.	NAME	SEX	DATE OF BIRTH	DEGREE OF INDIAN BLOOD	REMARKS
81	Brady, Ray			4/4 Shoshone	Deceased 8-30-62
82	Brady, Sadie Atkins			4/4 Shoshone	Deceased 7/8 Shoshone, 1/8 Paiute
83	Browning, Edwina Humpy			4/4 Shoshone	3/4 Shoshone, 1/4 Paiute
84	Casares, Ethel Jim			1/4 Paiute, 1/4 Shoshone, 1/2 Mexican	
85	Casares, Harvey			1/4 Paiute, 1/4 Shoshone, 1/2 Mexican	
86	Caskey, Charley			4/4 Shoshone	
87	Caskey, Dick			4/4 Shoshone	
88	Caskey, Joseph SR. (Joe)			4/4 Shoshone	
89	Caskey, Lillie Vaquero			4/4 Shoshone	
90	Caskey, Mabel Pronto			4/4 Shoshone	
91	Cavanaugh, George	M	39	4/4 Shoshone	
92	Cavanaugh, James	M	64	4/4 Shoshone	
93	Cavanaugh, Louie	M	24	4/4 Shoshone	
94	Cavanaugh, Myrtle (Dick)	F	62	4/4 Shoshone	
95	Cavanaugh, Harry	M	21	4/4 Shoshone	
96	Cavanaugh, Nida Lida Peconum	F	6-15-1920	4/4 Shoshone	

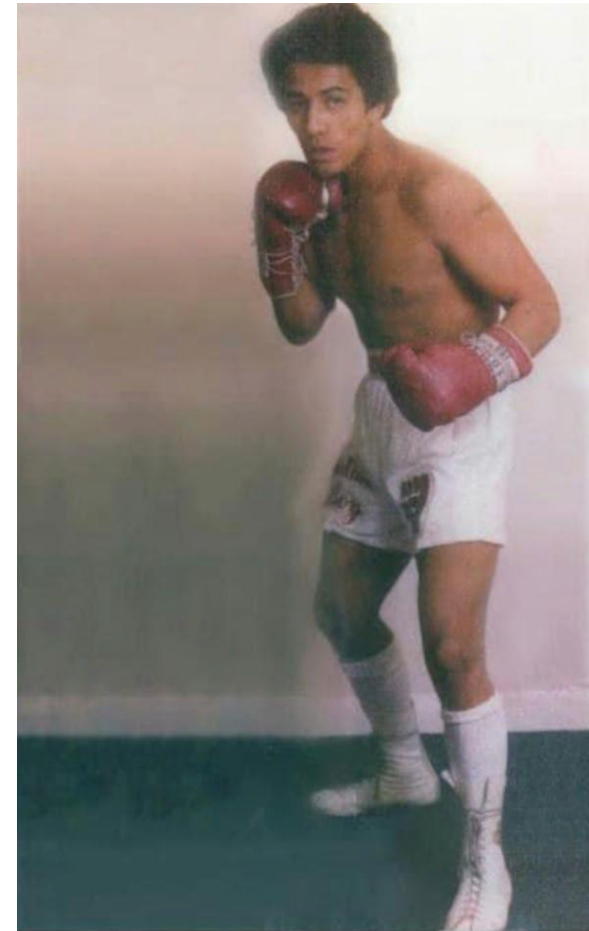


Correction first name, Lida, married name Peconum

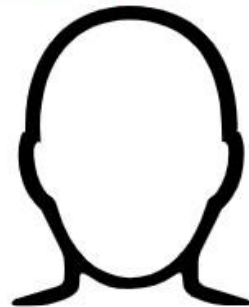


Stewart Indian Boarding School-Carson City, NV

Building Resilience



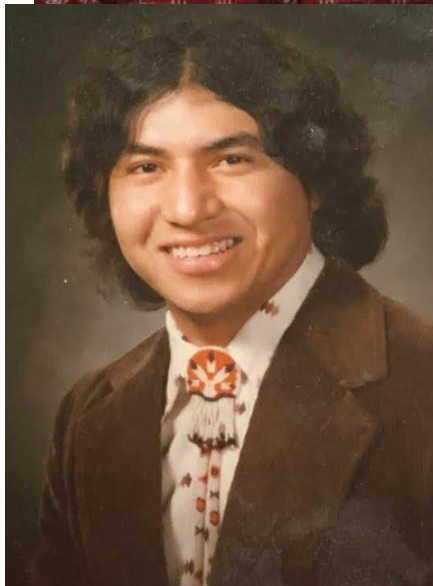
Lionel Harney



Box-pro	Box-am	All Bouts
division	super feather	ID# 062696
status	inactive	sex male
bouts	22	alias Flapping Eagle
rounds	128	nationality USA
KOs	25%	residence Stewart, Nevada, USA
career	1979-1980	followers 0
debut	1979-03-10	

Building Resilience

NEVADA
INDIAN COMMISSION





Reconnecting with culture

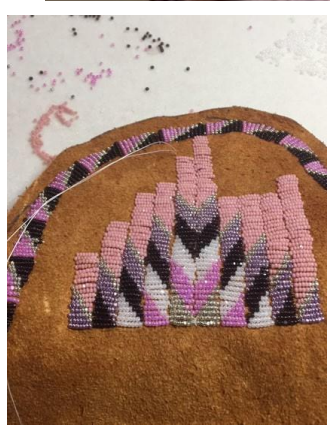


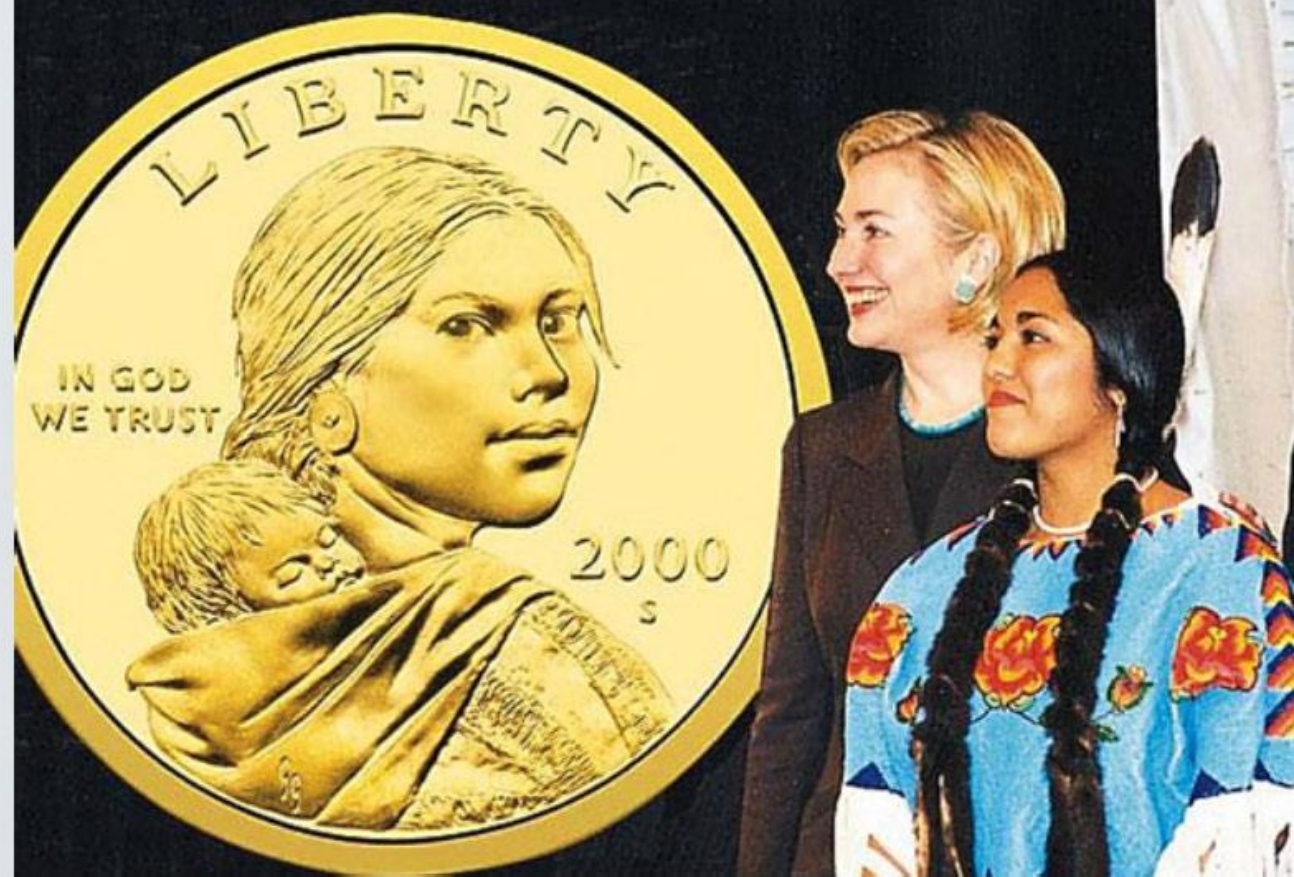


E INDIAN RESE
NEVADA-IDAHO









Contemporary Shoshones- Randy'L Hedow Teton





Taboo, who is of Shoshone and Mexican descent, didn't know much about his Shoshone heritage until he was older, learning his history from his maternal grandmother who was from Jerome, Arizona. She played a big role in his rise to success, encouraging him from a young age to work on his performing skills.



Taboo of Black Eyed Peas
plays Vega in Street Fighter: The Legend of Chun-Li







Always Something

Jarbidge, Nevada (1909 - ?)

If it wasn't one darn thing, it was another. It's a wonder that Jarbidge has survived so long. Their problems were vastly different that most other mining camps in the West.

Easily the most inaccessible mining camp in Nevada, Jarbidge is in the Canyon of the Evil Giant. He was called Tsawhawbitts (Tuh saw haw bits) by the Shoshone. When he caught someone in his canyon he promptly picked them up, put them in a large basket, and took them to his camp, where he ate them.

When gold was discovered in the canyon in 1909 the camp should have been called Tsawhawbitts but some called it Jahabich (Jah hah bitch), which is close but no cigar. Then the garbled name Jarbidge was officially hung on the place and it stuck although there are those who say Jarbridge which is not correct. So, Jarbidge started out with a corrupted moniker. The name has no meaning.



Dave Bourne, the prospector who discovered gold in the canyon, just couldn't keep his mouth shut. He bragged that \$27 million of gold were visible. Newspapers across the nation picked up the story causing a stampede of gold seekers to Jarbidge. In six weeks there were 1,500 people in town. Wall to wall miners in an extremely narrow canyon. It didn't last. Seeing the great exaggeration, enthusiasm quickly dwindled and so did the population. About three hundred people remained, roughly the



UPDATED 18 JANUARY, 2022 - 01:00 BRYAN HILL

Lovelock Cave: A Tale of Giants or A Giant Tale of Fiction?

READ LATER

PRINT

The Paiutes, a Native American tribe indigenous to parts of Nevada, have an oral tradition that they told to early white settlers of the area about a race of red-haired, white giants or "barbarians" that their ancestors referred to as the *Si-Te-Cah*. The story was written down in 1882 by Sarah Winnemucca Hopkins, daughter of a Paiute Indian chief in her book *Life Among the Piutes: Their Wrongs and Claims*.

<https://www.ancient-origins.net/ancient-places-americas/lovelock-cave-003060>

Video Resources

- https://www.youtube.com/watch?v=meoNR_Kr-TU
- <https://www.youtube.com/watch?v=pdDwlyy0XGs>
- <https://opb.pbslearningmedia.org/resource/2aef3499-1334-4e1e-ab6d-4d96ced518c7/who-are-the-eastern-shoshone/>
- <https://www.pbs.org/video/kued-local-productions-we-shall-remain-northwestern-shoshone/>
- <https://www.youtube.com/watch?v=AnTaYEsXWAK>